**PRICE QUOTATION FORM**

|  |  |
| --- | --- |
| **Name of Bidder:** |  |
| **Date of the quotation:** | Click here to enter a date. |
| **Request for quotation Nº:** | **RFQ Nº: UNFPA/BKK/RFQ/22/011 - ‘Provision of IT Equipment Rental Service for Organizing Meetings, and short term office use’** |
| **Currency of quotation:** | **Thai Baht (THB)**  |
| **Delivery charges based on the following 2020 Incoterm:**  | Choose an item. |
| **Validity of quotation:***(The quotation shall be valid for a period of at least 3 months after the submission deadline.)* |

* Quoted rates must be **exclusive of all taxes**, since UNFPA is exempt from taxes.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Item No. | Description | Price per day, per set (for 1-2 days rent)(THB/day-VAT exclusive) | Price per day per set for renting for 3 days and above(THB/day-VAT exclusive) | Price per month (THB per month, VAT exclusive) |
| 1. | Laptop Computer (please indicate Brand / Model)  |  |  |  |
| 2. | Desktop Computer (please indicate Brand / Model) |  |  |  |
| 3. | Monitor (please indicate Brand / Model) |  |  |  |
| 4. | Multi-Function Printer (MFP)(please indicate Brand / Model) |  |  |  |
| 5. | Black and white laser printer (please indicate Brand / Model) |  |  |  |
| 6. | Wireless USB Presentation Controller with laser pointer(please indicate Brand / Model) |  |  |  |
| 7. | 8 Port Gigabit Switch (to use for sharing printer) (please indicate Brand / Model) |  |  |  |
| 8. | 24 Ports Gigabit Switch(to be used for stable internet access in some workshops) (please indicate Brand / Model) |  |  |  |
| 9. | Mesh Wi-Fi 6 System Access Points (please indicate Brand / Model) |  |  |  |
| 10.  | Teleconference Audio Devices (please indicate Brand / Model) |  |  |  |
| 11.  | Webcam and Tripod Devices (please indicate Brand / Model) |  |  |  |
| 12.  | Camcorder Device and Cameraman (please indicate Brand / Model) |  |  |  |
| 13.  | Printer for Photo Printing with consumable to print 100 photos per day (Glossy Paper & Toner) (please indicate Brand / Model) |  |  |  |
| 14.  | USB Hub (please indicate Brand / Model) |  |  |  |
| 15. | Digital Camera (please indicate Brand / Model) |  |  |  |
| 16.  | Wireless Microphone System with minimum 6 channels (please indicate Brand / Model)  |  |  |  |
| 17. | On-site technical support per person |  |  |  |

*Vendor’s Comments:*

I hereby certify that the company mentioned above, which I am duly authorized to sign for, has reviewed **RFQ Nº: UNFPA/BKK/RFQ/22/011 - ‘Provision of IT Equipment Rental Service for Organizing Meetings, and short term office use’** including all annexes, amendments to the RFQ document (if applicable) and the responses provided by UNFPA on clarification questions from the prospective service providers. Further, the company accepts the General Conditions of Contract for UNFPA and we will abide by this quotation until it expires.

|  |  |  |
| --- | --- | --- |
|  | Click here to enter a date. |  |
| Name and title | Date and place |